

(Please be advised that residents who wish to offer public comment or ask a question which will be entered into the record at the Board of Supervisors meeting scheduled for Monday, June 8, 2026, must submit their comments/questions no later than 4:30 p.m. on the above-referenced date. Comments/questions are to be sent to the Township's email address at southparktwp@southparktwp.com. Thank you.)

AUDIENCE AGENDA – REGULAR MEETING OF JUNE 8, 2026

- 1... Pledge of Allegiance.
- 2... Roll Call.

PLEASE BE INFORMED THAT THE TOWNSHIP OF SOUTH PARK RECORDS ALL PUBLIC MEETINGS AS PART OF THE MEETING MINUTE PROCESS.

ANYONE SPEAKING THIS EVENING IS REQUESTED NOT TO REPEAT THE SAME POINTS ADDRESSED AT A PRIOR MEETING. RESIDENTS ARE REMINDED THAT THE BOARD OF SUPERVISORS IS REGULATED TO ADHERE TO EXISTING ORDINANCES.

- 3... Presentation of Proclamation – Broughton Volunteer Fire Department – 100th Anniversary.
- 4... **CALL ON THE PEOPLE.**
- 5... Action on Minute - Public Hearing Minutes – May 11, 2026.
- 6... Action on Minutes - Regular Meeting Minutes of the Board of Supervisors – May 11, 2026.
- 7... Action on Invoices for May, 2026.
- 8... Action on Non-Exclusive License Agreement - 1815 Stoltz Road - Brian Patello & Sara Hays.
- 9... Action on Minor Land Development - Farm Show Drive Corridor Improvement Plan - 100 Farm Show Drive - Allegheny County.
- 10... Action on NPDES Permit by Township Manager Karen Fosbaugh - Farm Show Drive Corridor Improvement Plan.
- 11... Action to Schedule Public Hearing - Ordinance No. 723 – AN ORDINANCE OF THE TOWNSHIP OF SOUTH PARK, ALLEGHENY COUNTY, COMMONWEALTH OF PENNSYLVANIA, AMENDING THE SUBDIVISION AND LAND DEVELOPMENT ORDINANCE, CHAPTER 118 OF THE CODE OF THE TOWNSHIP OF SOUTH PARK TO IMPOSE REQUIREMENTS AND STANDARDS FOR MULTIPLE VEHICULAR ENTRANCE POINTS FOR SUBJECT DEVELOPMENTS; PROVIDE RELEVANT DEFINITIONS; AMEND THE REQUIREMENTS FOR SIDEWALKS; ADD STANDARDS FOR BLOCK LENGTH AND CONFIGURATION; AND SET STANDARDS FOR WAIVERS AND MODIFICATIONS.
- 12... Action on Amendment to Grant Contract - Wilson Field Lighting.
- 13... Action on MS4 Report - May, 2026.
- 14... Action on Police Chief's Report.
- 15... Public Works Director - Informational Update on Road Conditions.
- 16... New Business - Discussion Regarding Potential Zoning Amendments: Data Centers, Solar Farms, Injection Wells.
- 17... Supervisors' Comments.
- 18... Adjournment.